

CHRONICLE C

YOU ARE A LAMP OF ETERNAL LIFE

1. In the beginning of this search for your eternalself, everything will probably be new and exciting ...and your beliefs and thoughts will change, ...but then...!?

2. As this becomes your normal way of seeing yourself and relating to life ...your excitement and newness will become ordinary! ...which doesn't mean that you have lost your passion, it means you are actually starting to live your eternalself in communion with personalself as ordinary-you.

3. Don't get frustrated, discouraged, or disillusioned! ...after all you didn't forsake your eternalself in a moment ...so don't expect everything to return in a flash, ...though it might, ...so don't forsake this possibility!

4. Does all of this seem too complex and difficult? ...too time-consuming ...with the rewards in doubt? If so, what you really want is a "quick-fix" ...something that will give you security and comfort, success and rewards, and true wisdom and happiness, isn't that right? ...while you continue living your composed self and life essentially "as usual", ...well, that's just not going to happen! ...and recomposing your self and life in little ways will not succeed either! ...therefore, while you consider what you truly desire, we'll tell you about Ti ...who lived in China several centuries ago.

One day, an Enchanter came to Ti's village and spoke at the public square. After listening to the Enchanter's words, Ti decided this was a wise man ...or a prophet, ...and maybe he was! ...though many villagers thought the Enchanter was a fool because he spoke an odd and peculiar dialect ...and used strange words to describe many unusual beliefs. Ti listened carefully and intently ...and was able to understand the man's words and their meaning, though Ti wondered how he could possibly understand such strange ideas and beliefs.

The wise Enchanter, seeing that Ti understood, told if him that he wished to live grandly and have bounty, he must accept everything as it comes to him. If he wanted to thrive among thistles, he must, first of all, remove the thistles from his mind ...and not struggle against them.

"Well," Ti asked, "what then is to happen to us? How are we to overcome the things that God and Nature impose upon us? How are we to solve these problems? ...or remove them?"

How can we ever resolve all of these problems ...when they are so powerful within us? ...and all around us?"

The wise man's answer to Ti was, "Do not disturb the thistles! ...allow them to rest where they are, for they show you where that which you truly desire is not properly grown, ...do you understand?"

Ti nodded he understood! ...so the wise man continued, "Your choice is to clear them out of your life and prepare the ground well, to constantly fight against them, or to move on to higher or better prepared ground, ...the choice is yours."

"But this is where we've chosen to live!" Ti protested. "It's so rich here!"

"Yes, but is it not so full of thistles?" the wise man asked.

"Well, I suppose so! ...but I don't know exactly what you mean by thistles... what are thistles?"

Thistles are little weed plants with prickly leaves ...that grow wherever you don't want them, ...but carefully consider how the prophet answered Ti's question, ...he said, "Are there not little pricks in your life? ...thorny problems and difficulties? Do you not suffer from little hurts?"

"Yes, but, that's the way life is!"

"No, Ti, that's the way you make life be for yourself! ...you create the problems ...and then you are annoyed by your own creations. You create sharp feelings of remorse, regret, and sorrow ...and discomfort yourself! There are no disheartening or discouraging events in all of life!"

"No!" Ti protested. "That's how God created His universe, ...and if we want pleasant things in life ...we must accept the bad along with the good."

"Then, tell me, Ti, ...what is the main thistle in your life today?"

"Well," Ti replied thoughtfully, "I guess it is that I cannot have what I want! ...and I cannot do things the way I want to do them ...because I'm stuck here!"

"Stuck where?" the prophet asked.

"Well, ...in this valley! I must stay here and help my family ...and teach the children, ...and I must lead the village. I have to live here! ...ohh, I can't change things now, ...too many people depend upon me! ...besides, what would I do? ...and where would I go?"

"You would go wherever you want to go, Ti, ...where do you want to go?"

"Well, I don't know where I want to go! ...how can I know where I want to go ...unless I've gone there?"

"You see?!" the wise man replied gleefully, "...you will not go unless you've been there ...and you cannot have been there until you go, ...whatever will you do?"

"I'll stay right where I am," Ti declared confidently, "for this is where God wants me to be!"

"And will you be content here?" the prophet asked

"Ohh, no, ...I cannot be content here!" Ti said sadly.

"Then go! ...go wherever you want. Follow me! Come with me when I leave the village, ...I will be your partner. We will travel together in life. We will go from village to village ...from town to town. I will support you ...and teach you. I will help you ...and comfort you! We will communion together!"

9. Is it possible that like Ti, you have a wise eternal Enchanter in your life who has spoken clearly to you? ...and offered to travel with you? ...to comfort and secure you ...wherever you go? If so, how did you answer this question? Are you travelling with that eternal Enchanter today? ...or have you forsaken the prophet again? Well, listen to Ti's response.

"Ohh, No," Ti replied, "I can't do that! ...for I would not know where I was going or what I was doing! I'm not sure any more what I believe! ...you have a sense of these things ...I do not! I don't know my purpose in life ...or whether what you suggest is right for me, ...ohh, how can I know? How can I ever be sure?"

Well, Ti turned away from the Enchanter and left the village square ...and returned to his small house behind the school. He was sad and discouraged that the prophet hadn't understood his problem ...and agreed with him.

"He wouldn't even tell me of my purpose," Ti grumbled. "I can't leave all I have here and start out on a new adventure ...a new life! I guess it's just too late for me," he sighed deeply ...forlornly.

And the next morning, the Enchanter left the village and continued his wondrously fulfilling life. Ohh, Ti truly wanted to go with him ...but he just couldn't, ...he felt trapped by all of his previous choices ...and wouldn't change, ...no matter how unhappy he felt.

What do you suppose happened to Ti? Did he finally go over the mountain with the prophet and fulfill his purpose?

Well, that summer, Ti's life was very harsh: the weather was too hot and dry ...and crops wouldn't grow, ...yet, the thistles thrived, ...so very little food was put away.

Then, the winter was even more difficult: the passes through the mountains were filled with snow, the river was choked with dangerous ice flows, and the snow and cold continued without relief.

Starvation was in the mind and heart and body of every villager. There was no relief! ...and Ti felt he was being punished by God for his evil thought of changing ...instead of remaining faithful.

The next year, as the weather warmed and life was better, the Enchanter returned to the village ...and upon seeing Ti, he happily asked, "How have you been, dear friend? ...are you now willing to go with me? ...so we can companion together?"

"Well," Ti replied thoughtfully, "...it certainly was a harsh summer ...and a desperate winter! ...but things are looking better now, ...we have fine days of sunshine ...and the proper amount of rain ...our crops are good now! ...ohh, things will be just fine now! I'll have to join with you and fulfill my special purpose and life later."

The wise man smiled knowingly when he asked, "Sooo, do you want to stay where you are?"

"Oh, yes!" Ti replied hastily and firmly. "I must stay!"

So, Ti stayed ...and stayed ...and stayed. And several years later, things got harsh again ...and the thistles thrived, and just as before the prophet returned ...and again asked Ti, "Are you now willing to travel with me and find a better life beyond the mountain?"

And Ti's words to the prophet were, "Ohhh, no, I can't leave now! You remember when you originally came ...and things were harsh? ...ohh, I was willing to leave then, ...and had you come at the right moment, I probably would have gone over the mountain with you to fulfill my

life and destiny, ...but now I see that things will get better, ...ohh, I know things will get better! ...so I'll stay."

And so, once again, Ti stayed ...and stayed, ...and that summer was not much better than before: it was much too hot and dry, weeds grew where food crops usually thrived, and there were many thistles, ...and the next winter was desperately cold again, ...but Ti stayed! ...saying, "Ohh, life will get better, ...I just know it will! Things are so bad ...they have to get better! This is my destiny for now, ...but life will get better!"

Well, you're beginning to understand this story of Ti's life ...are you not? You may even believe Ti had tremendous strength and faith ...and that he truly wanted to travel with the Enchanter and fulfill his true destiny, but he had responsibilities ...and people depended upon him; ...actually, Ti was desperately afraid!

Things didn't get any better, ...Nature continued in the same cycle ...from bad to worse, there were many trials and uncertainties in Ti's life ...and very little happiness, and Ti was constantly ill, ...yet, through all of these problems, Ti felt he could endure ...and would be all right, for, certainly, he reasoned, his life would get better ...and he would eventually discover and follow his wondrous destiny with the Enchanter ...when the time was right!

10. How, like Ti, have you created a tremendous reserve of endurance to matters in your life ...because you are familiar with those problems and difficulties? ...and ignored the Truth of what is occurring, again and again, within you ...and all around you?

11. You put up with this ...and put up with that, feeling this is the way life is! ...because you know that everyone lives the same way. You put up with things ...and put up with more things, ...always feeling that, in the end, all will be fine ...for you have faith and great endurance, ...but, in the end, all will not be fine! ...not for you! ...and time and opportunities will run out again!

12. Do you see that in your life, like Ti, you are creating and living your personal-self and life only in response to things within you or matters around you? ...and you have made the wondrous self and life in communion with a prophet and Enchanter dependent upon cycles and occurrence all around you.

13. Do you really believe that, in this, you are learning your lessons and strengthening yourself? ...that the Enchanter will always be there for you? ...or that things will eventually change and reward you with the self and life you truly desire?

14. Well, if you are willing to override your tendency to continue enduring your present self and life you have composed ...and are willing to look for your eternalself that has come to you again and again in every belief, thought, attitude, emotion, word, and action ...and in every experience, just as Ti's prophet and Enchanter came to him, then every time you arrive at a plateau or respite in your search ...know that you haven't! ...you are just ordinarying yourself in communion with your enchanted eternalself and prophet ...and pursuits ...so you can go off in a new direction ...and begin again!

15. Regardless of what others might advise, ...do not quit! ...or try to quiet or clear your mind, ...stay actively involved! ...for the more actions and events you experience with your eternalself and eternal drama your imaginative-mind, the clearer and firmer your eternalself will appear to you in every activity ...and the commonality of those activities will express the eternaldrama you are living.

16. A critical part of this process is not to translate your eternalself-life-talents-pursuits to your composed self and life, ...reverse that! ...translate what you have composed to understand your eternalself and drama ...and clearly and awarefully live that in everything you do.

17. Do not look for or expect a flash of insight ...or a moment of cosmic consciousness ...though that may occur! ...seek an active awareness of a self and life that is naturally and eternally you! If you are looking for a superlative life or an extraordinary you, then you don't really want to be and live the truth and fullness of yourself ...which, later, you will discover actually transcends the superlatives you have ever considered or hoped for!

18. Do not listen to voices in your head! ...or voices that seem everywhere speaking to you, ...be your own person and advisor! ...if other advice is to be followed later ...that is for later!

19. Since your eternalself is common in every action and experience in your life ...and is commonly active in every belief, thought, attitude, emotion, word, and action you have [39], your present field of endeavors is not accidental, ...so live and express your eternalself in that field ...the one you know best! If you are to change that field or your activities ...you'll know about that later as well!

20. There are no extraordinary people in life! ...only ordinary people who live ordinary lives in extraordinary ways ...that are not actually so extraordinary!

21. People living the communion of a personself-eternalself [Book 7] do not necessarily change their thoughts about people ...and the selves and lives they are living and struggling with ...and they do not have everything "go their way" ...but the events and activities of an ordinary composed self and life are of little or no concern to them ...such that they handle the problems, disruptions, and afflictions of life with little or no real concern.

22. In living this communion, do not expect to see and experience only joy and unconditional love! ...for you will be just as subject to undesirable events and conditions ...and disagreeable actions of others ...as always, ...but how you flow these occurrences [Book 50] and handle even the smallest details and impositions, and how you truly feel about them, reveals the truth of yourself in communion.

23. See and know yourself and others living in communion, not by seeing and judging actions and experiences as "good", but by perceiving through such judgments to the commonality of actions and experiences ...and how you and others relate to those expressions and conditions.

24. Seeing "love" or being "loving" is not in any way a requirement for living in communion! ...therefore, acts of love and kindness ...or of compassion and caring may blind you ...and mislead you! ...therefore, do not judge or appraise another for such actions! ...or expect, necessarily, that such attitudes or actions are reliable ...and will continue! ...for many individuals feign these matters in words and actions ...and hide behind them, ...but don't dismiss such expressions either!

25. However, you can depend upon the fact that living jealousy or loathing, sustained grief or anger, or continued doubts or resentments ...or who are struggling with feelings of abandonment and isolation are sure signs that individuals are not aware of their eternalself ...and the greater context of their lives.

26. People in communion [Book 7] do not live so much by emotional situations and satisfactions ...though they do have profound feelings and concerns.

27. Communion stimulates confidence and assurance! ...such that matters are clearly and accurately observed and profoundly understood! ...unclouded by judgments.

28. Acts of genuine and profound fellowship prevail in communion!

29. Those living in communion do not lie, cheat, or steal ...or tolerate those who do!

30. Reliability and trustworthiness are constant traits for those who know and live in communion with their eternalself, ...for such people are self-proclaimed ...especially through actions!

31. Those who live in communion with their imaginative eternalself are self-empowered visionaries!

32. Eternal awareness and realization is powerful and empoweringnot overpowering or controlling!

33. Eternally aware and realized individuals meet and fulfill each law by remaining above the law ...such that laws do not hinder or restrict these individuals.

34. Unless you function your mind in communion with eternal awareness and realization, it will function in isolation ...depending upon language for form and function!

35. A fuller more-meaningful self and life requires the awareness and realization of everything in a greater context! ...which means that greater knowledge and wisdom are not accumulated and utilized ...ordinary knowings are applied in a more-expansive context.

36. How you truly feel about the world around you clearly reveals your awareness and realization of your eternalself and life!

37. Awareness and realization of your eternalself and life ...and your personal reunion and communion with your eternalself ...or an enchanting self is not a benefit offered to particular individuals of great faith and devotion ...or true belief, ...this is available to everyone! ...but most people, not availing themselves of this opportunity being offered to them, continue living and struggling against empty lives.

38. Do not look for or seek the "power of love and goodness and compassion", ...instead, live the fullness of yourself in the empowered awareness of your eternalself!

The origin of enchanted beings!

39. It is frequently declared, in one form or another, that the first beings created, as spirits, were blessed with great awareness...such that each one knew everything there was to know ...and wherever these beings looked, they instantly realized the truth of everything around them, ...however, this image of original beings is quite exaggerated!

40. For even though each being was endowed with great awareness ...and had access to even greater awareness, all of that awareness could only be known relative to each being as self-awareness, ...however, there was little or no awareness in self-awareness ...because beings did not have a way to know themselves or the world around them!

41. Mindfulbeings needed something they could understand as a basis for realizing themselves and knowing all things, ...and the coalescence of data-information to appearing matter then occurring in the universe provided just such an understandable environment and context for beings to relate to; ...later, these eternal mindfulbeings adorned themselves with bodies ...as a way to appear within that environment and context ...and know themselves, ...but even that was insufficient! [1B]

42. Not understanding what was occurring all around them, newly-adorned beings, attempting to make sense of and understand their strange surroundings of formed particularizations, borrowed abstractions from their previous, unformed language of generalities ...and continued to derive-induce-infer general concepts and principles or laws from unfamiliar particulars and actions they did not understand ...in an attempt to at least get general idea of what was occurring.

43. With the creation of a language of "things and abstractions", all personal and general knowing deteriorated to language-knowing ...and that seemed adequate for thousands of years, ...however, now that the distortions and limitations of this language are obvious, you still believe your beliefs and awarenesses, especially awareness of your self and life, are perfectly clear and correct ...don't you?

44. Well, unfortunately, even today, all of your knowing has been reduced to languaged-awareness of experiences and memories, ...and very little can penetrate into awareness ...or flow from behind the barrier of your personally-languaged experiences and memories.

45. You cannot know yourself relative to yourself, for that is too self-referential to bring forth any real awareness! (Book 2)

46. To illustrate this, we will continue our story from IB and C of discordants who left their eternalbeings behind and, by using their creative imaginative mind to project outward, ventured forth to discover a corner of the universe where they could create their own world ...that would always give them what they truly desire ...as they desire it, so they could experience that ...and feel it being added unto them, so they could be individual ...and shine as brightly as the stars. You were one of those discordants!

47. Then, in part 2 (IC), though you and others were privileged in your new and exciting world because you could now choose how you would be eternally alive, people were unable or unwilling to move beyond their confined languaged-images to an eternal-vision of themselves and life ...such that, soon eternal-visions were obscured ...or they faded completely, people become shortsighted, and disagreements broke out as to the meaning of being *eternal* ...and what is the right way to live! ...as a result, the discordants wanted a messenger to come to earth to instruct them ...and guide them!

48. In IC, we left asking whether you might be the messenger others are waiting for!

One day a messenger did arrive, but after enduring great conflicts from the discordants she found it safer and more-appealing to tell people what they wanted to hear, for those who listened and believed found it easier to accept what they already believed was true ...especially from a woman, such that the images and memories of their eternal past weakened even further and the remnants were cast aside!

Years later, another messenger was discounted because, though his ideas seemed different and vaguely familiar ...on close reflection those ideas were considered to be *nothing new*, ...and the eternal view of themselves and their life was securely locked away ...such that people could not remember or live their eternal identity of how, a long ...long time ago ...which was just yesterday, they had promised to be alive.

"How quickly they forget!" ...you lamented quietly.

"What can we do?" many people cried, ...while other discordants imprisoned two messengers because their ideas were too radical ...and went against *established truth*, while still others were "shamed" and persecuted for substituting their own beliefs and experiences; ...ohh, their words and promises seemed desirable enough, but, by now, those seeking advice were giving advice ...and condemning those who disagreed with them, ...and they were seeking rewards ...and respected an honored position in return.

Several messengers were considered to be impossibly visionary ...which obviously violated the established physical-metaphysical-spiritual laws and principles of the new world.

One day, these **visionary messengers** came to you as teachers ...and stayed with you for several years, ...and you certainly enjoyed being in the light in high places with those **visionary messengers and teachers**, until, one dark night they asked if you would go down into the valley of darkness and shadows, where you believed most people lived unenlightened and unhappy lives, and carry your light ...and be the one who lights the way for others ...no matter the conditions and circumstances, so they can always be and live as they truly desire. The messengers declared that doing this will create little fires of light wherever you go ...and, in that, the valley of shadows and darkness will be brightly lit ...which will enlighten the darkness of yourself, ...such that, you will see those you've enlightened and inspired like little fireflies going this way and that wayenlightening the way for others. They told you to...

Stop railing against the darkness and light one firefly!

The messenger told you to stop separating things into that which you consider light ...or good, and that which you consider to be dark ...or bad. You were to see and live all things as benevolent! ...and as a reminder to bring your own light into everyone's darkness, they gave you a lamp to carry on your solitary journey, ...and you were told not to return until the lamp's light was exhausted, ...so you left the enlightened messengers behind and walked sadly and reluctantly down the road to the village ...in the shadowed valley far below.

After traveling only a short distance, a sudden gust of wind blew out your light. Certain that this was a sign and a good omen, you smiled broadly and hurried back to the messengers ...who declared, "Truly, you are foolish! ...here, relight your lamp and continue your journey ...and do not come back until it is extinguished!"

"Ohh," you sighed, "I understand now," ...and you went forth from your beloved messengers, ...and again the light blew out, but that was all right, for you declared, "I will look around for a way to relight my lamp, for I understand what they told me!" ...and so, you relit your lamp and continued your journey of enlightening others to how they can be alive eternally as they truly desire.

Farther down the road ...deep in the valley of darkness, after another day and night, the wick burned down ...and your light went out again. "Ohh," you declared solemnly, "it has come to the end of the light, now it is certainly exhausted ...and my journey is truly over, ...so again you hurried back up the hill to your enlightened messengers.

"Foolish one!" ...they declared again, "...put in a new wick and go about doing what you promised to do; ...carry your lamp of eternal life and light for all to see ...and light the way for others."

"Ohh," you laughed, "that was foolish of me ...wasn't it? If the light goes out, I can relight my lamp of eternal life and light, ...and if the wick burns down, then, truly so, you are right, I can put a new wick in my lamp, and continue my journey."

Then smiling brightly ...and with a joyous spring in your step, you went off again with a new wick. You were happy, for you had a bright new light ...a privileged light, but you were sad to leave your enlightened messengers to enter what had become a world of darkness for most of the discordants, ...and as wicks had a tendency to burn rather rapidly, when one burned out, you added another one, ...but then, your fuel was almost exhausted, "Well, truly so," you sighed, watching the light sputter and go out, "I guess I must return now ...because this definitely is the end of my light. My fuel is gone, ...it is certainly done!"

And with these words, you struggled up the mountain toward your beloved messengers. You were deeply concerned about what they would say this time, so you were uncertain and reluctant as you retraced your steps, ...but the messengers had instructed you to return when your light was completely exhausted ...so you climbed higher and higher.

"Ohh, foolish one! Foolish heart!" ...they declared as one messenger added fuel to your lamp of eternal life and light.

"Wait!" you howled, "If when the light blows out ...I am to relight the lamp, and if the wick burns down I am to replace it, and if the fuel burns out ...is exhausted, I'm to add new fuel, ...when will I ever return here?"

Their answer rings within you even today, "Never!" ...they declared, "for no matter where you go, you may relight your lamp ...which is the eternal light and enlightenment you carry for others, ...for you know who you are ...and how you've chosen to be alive. You may continue carrying that eternal light everywhere ...and enlighten the way for others ...or you may give your light to them.

"You may even get another lamp of eternal life in which to carry your light, ...but whatever you choose it is your responsibility to keep your lamp of eternal life and light lit and shining ...burning brightly with your choice of how you will be alive ...for all to see."

You carried your lamp of eternal life and light out amongst discordants ...and offered its light to them. You walked most proudly in the darkness of mortal life, for you had a bright lamp of eternal life that enlightened your way ...so you could clearly see ...and understand where you were going, ...and as you walked along the road, you used your lamp to guide others who came to you and asked, "Dear one, ...may I share your light of eternal life?" And when that occurred, you happily shared the light of choosing how you will be alive, ...and you gave them your caring and companionship, ...you instructed them about many things you had learned from the enlightened messengers ...and you were becoming an enlightened enchanter!

Many discordants came to you and asked, "Stranger, why do you carry your light all the time? ...even in the middle of the day when things are easy to see? ...when matters are going well and easy? Why don't you let it go out when you don't need it? ...why not put it away ...and save your light?"

To these questions and many similar queries you declared, "No matter what happens to me ...or to extinguish my light, I can repair it and relight my lamp, ...besides, if I were not carrying my light of eternal life, even in the brightest moments of daylight and fine times, I would not be able to enjoy your company, ...because only as I carry my lamp well lit at all times have I gained this wondrous opportunity to share myself with you; ...here, sit down and we shall talk" ...and that you did!

By sharing your light of eternal life in that way with all who came near, you never again returned to the confinement and anguish of a fatiguing transient self and life ...or to the limitations of your inner-self and fears, ...you went forth ...but you did not guide others by declaring, "I have great wisdom to give to you!" ...you let your light of eternal life shine at all times ...and you carried the message of how others can happily and fulfillingly live as eternalbeings ...as they truthfully desire!

What message are you living ...and offering to the world?

Continued 3E

49. However, personal experiences, beliefs, and memories today as constructed by language have become an exoskeleton within which everything, including your imaginative eternalself, is confined and protected, ...but the truth and knowing of yourself is not within you ...it is within the world around you!

50. It is wise to remember that all pains-feelings-awarenesses, while occurring within your body, are outside of you, ...for you are not your body! ...in fact, the truth of yourself is outside of your languaged experiences and memories! ...actually, there is a tremendous self and world outside of the languaged-barriers of experiences and memories.

51. Stop living life as a shut-in! ...for you have confined your self and awareness to a tiny closet of language in a huge house of awareness and realization ...and locked yourself in.

52. You are an eternal cosmic being! [IC] ...which means you are a universalbeing ...and an earth-thing being, ...you are a self-inclusive being amid a complexity of minutiae, ...and you are letting the minutiae of things drive your life because you do not have a real context of your self and life beyond minutiae!

53. As an eternal cosmic being, if you want to know yourself ...or declare yourself, you must perceive yourself in that way, for an image of yourself as an earth-thing being is a narrow and distorted understanding of yourself, ...and without a true awareness of your self and confirmed eternal context, everything you do as an earth-thing being lessens you, ...are you willing to see and experience yourself as an eternal cosmic being? ...and do all earth-things as the eternal cosmic being you are? ...after all, as an eternalbeing, you have a great deal to draw upon, be aware of, and express.

54. No matter what you memory or become aware of, in that, you are not remembering a past or reliving the past, you are creating a new experience! ...and a new aspect of yourself in a new context ...are you willing to see that and live that?

55. Are you willing to renew yourself and expand the context of everything you are and do in this way? ...if so, you can see that, like the universe, you are ever-renewing and expanding yourself. If you do not understand this, you will relieve your self and life over and over until you deplete yourself!

56. Are you willing to stop "becoming" ...and memory who you are? ...and the context in which you live eternally?

57. Those who declare the cosmos is all there is or ever was are correct, but those who add that the cosmos is all there ever will be ...unknowingly deceive you, for the universe constantly renews and rebuilds itself, and every aspect of itself ...including

you, ex nihilo ...from data-information-mind, ...and though what you want to be or become you are, ...you are also renewing and rebuilding!

58. It is said, "there was a great falling of individuals" while, in fact, there was a tremendous isolation and imprisonment of beings, ...for though you sense a greater self and life, you have little memory of life beyond direct experience and memories, and you live by beliefs that limit and restrict you! ...which makes your self and life seem meaningless ...and without purpose; ...keep in mind, this is not so! ...for the cosmos, with all of its expansive grandness in all of time and space can be held in your mind ...and you can, in fact, step outside of direct experience and memories ...and reclaim your rightful eternalself and place!

*You do not have a place in the universe
...you are an enlighten aspect of the universe!*